

## **Weekly Question & Answer Session**

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 23<sup>rd</sup> *Jumādā al-Ūlā*, 1437 | 2<sup>nd</sup> March 2016

Audio ID: HABA\_QA\_20160302\_ar\_eng

**The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:**

1. How do we reconcile in being able to marry chaste women from the people of the book and not being allowed to possess love in our hearts for their reasonable beliefs? [00:00:52]
2. *O Shaykh*, how can I purify my mind and soul so I can remember the *Qur’ān* that I have forgotten? [00:12:21]
3. Those interested in marrying women from the book, we have an issue that you hear from amongst the brothers. You have two scenarios; one scenario is that the brothers avoid by all means necessary talking to women on streets even though the nature of the country, (is that) you run into them every time, eg they could be people working in the hospitals or generally working etc. And we have another scenario; the other extreme, he takes the liberty talking as he wills and sometimes he delves into subjects not related to the *da’wah*? [00:21:05]
4. We intend to hold a *da’wah* event in the *masjid* to call the non-Muslims to the correct *Islām*. When the non-Muslims come, sometimes, a non-Muslim man would come with a non-Muslim woman, is it obligatory to separate the non-





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*Muslim* men and women in the *masjid*? And do the non-*Muslim* women have to wear *ḥijāb* when they come in the *masjid*? [00:38:15]

5. I am a *Muslim* living in the UK, and I have responsibilities; for example I am married. I am trying to find a *ḥalāl* job because I would like to adhere to all the codes of *Sharī'ah*, go to *Ṣalātul-Jumu'ah* and stay with my brothers. But every time I find a *Muslim* employer he always offers me pay rates below the minimum British law and it is not possible to live with this pay rate because this country is very expensive. When I try to explain this to them they always say that they cannot give me the legal minimum wage. Is it permissible for them to offer us this pay rate even if it is not legal according to the British government? [00:56:15]
6. Is the *dalīl* from the *Qur'ān* and *Sunnah* that the woman should uncover her face at the time of *l nikāh* so the brother can see if he really marries her and not someone else? [01:15:32]

