Weekly Question & Answer Session
with The Noble Shaykh Hasan ibn ‘Abd Al-Wahhab Marzūq al-Bannā (حفظه الله)

Wednesday 30th Jumādā al-Ūlā, 1438 | 9th March 2016
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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. What is the ruling on a human punishing another human by burning him with boiling water? Is this arrogance since it is only Allāh that punishes by way of burning? What is the advice for the Muslim who harms someone in this way? The man has scars over his body, how should the individual rectify his mistake? Should he give money to the one whom he has harmed or the family? Please advise? [00:00:48]

2. O Shaykh, Bārak Allāhu fīk , I am 63 years old and I fear for myself on the Day of Judgment. And I want to make hijrah for one purpose; to seek knowledge to have true taqwā of Allāh and to draw closer to Allāh. I want to go closer to the ‘Ulama’ in the village of Egypt In shā’ Allāh. Could you give me advice on this matter? [00:19:18]

3. I work as a train station attendant in Melbourne (Australia), I am the only one present at the station during my work shift, and I am the only one able to stop trains during an emergency. The masjid is directly neighbouring the train station and I cannot hear adhān as I am in a non Muslim country. Am I excused, from attending the masjid due to safety reasons? And if I am not present at the station it is possible that someone can fall on to the tracks and if I am not there
and I would not be able to hit the emergency alarm to stop the trains which could result in someone’s death. Also if I am praying ṣalāh and I hear the emergency alarms am I allowed to break my ṣalāh? [00:25:02]

4. We have a brother and we think of him as good brother who loves the Sunnah and he seeks knowledge as best as he can. However, lately he said ‘I have heard two lectures from Shaykh ibn Bāz and Shaykh ibn ‘Uthaymīn and after listening to those lectures I consider myself to be temporary in this land, no matter how long I stay and hence I do not have to make the jamā’ah at the masjid on time’ [00:41:58]

5. I am a sister who was previously married for a short time at a young age; three years later I looked for marriage and had two suitors that had came at the same time. One was more knowledgeable but he lived in another country. However, I married the other even though he was not very knowledgeable as my wakīl said he was suitable for me based on what he had seen and that the brother is a hard worker and he had zeal for learning the religion. Now I am married to him for a month and I see he works hard and takes care of the home but definitely lacks zeal and seems lazy in seeking knowledge, or doing anything extra in learning the religion. He attends classes at the masjid but he does not review and he cannot share what he has learnt. In terms of compatibility although we are only 4 years apart in age, I feel that he acts like my father rather than a husband. I do not know if I can stay in this situation and I really need your advice? [00:50:18]
6. What is the meaning of the right hand possession mentioned in the Qur’ān and is it permissible for the men in our time? [01:00:45]

7. As an American Muslim am I allowed to write, sign and share petitions collecting signatures’ of people to be presented to American governs and the presidents, asking for things like Syrian refugees to be given asylum and citizenship? [01:08:09]