

Weekly Question & Answer Session

with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Wednesday 30th Jumādā al-Ūlā, 1438 | 9th March 2016

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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. What is the ruling on a human punishing another human by burning him with boiling water? Is this arrogance since it is only **Allāh** that punishes by way of burning? What is the advice for the *Muslim* who harms someone in this way? The man has scars over his body, how should the individual rectify his mistake? Should he give money to the one whom he has harmed or the family? Please advise? [00:00:48]
2. O Shaykh, *Bārak Allāhu fīk*, I am 63 years old and I fear for myself on the Day of Judgment. And I want to make *hijrah* for one purpose; to seek knowledge to have true *taqwā* of **Allāh** and to draw closer to **Allāh**. I want to go closer to the ‘*Ulamā*’ in the village of Egypt *In shā’ Allāh*. Could you give me advice on this matter? [00:19:18]
3. I work as a train station attendant in Melbourne (Australia), I am the only one present at the station during my work shift, and I am the only one able to stop trains during an emergency. The *masjid* is directly neighbouring the train station and I cannot hear *adhān* as I am in a non *Muslim* country. Am I excused, from attending the *masjid* due to safety reasons? And if I am not present at the station it is possible that someone can fall on to the tracks and if I am not there





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and I would not be able to hit the emergency alarm to stop the trains which could result in someone's death. Also if I am praying *ṣalāh* and I hear the emergency alarms am I allowed to break my *ṣalāh*? [00:25:02]

4. We have a brother and we think of him as good brother who loves the *Sunnah* and he seeks knowledge as best as he can. However, lately he said 'I have heard two lectures from *Shaykh ibn Bāz* and *Shaykh ibn 'Uthaymīn* and after listening to those lectures I consider myself to be temporary in this land, no matter how long I stay and hence I do not have to make the *jamā'ah* at the *masjid* on time' [00:41:58]
5. I am a sister who was previously married for a short time at a young age; three years later I looked for marriage and had two suitors that had come at the same time. One was more knowledgeable but he lived in another country. However, I married the other even though he was not very knowledgeable as my *wakīl* said he was suitable for me based on what he had seen and that the brother is a hard worker and he had zeal for learning the religion. Now I am married to him for a month and I see he works hard and takes care of the home but definitely lacks zeal and seems lazy in seeking knowledge, or doing anything extra in learning the religion. He attends classes at the *masjid* but he does not review and he cannot share what he has learnt. In terms of compatibility although we are only 4 years apart in age, I feel that he acts like my father rather than a husband. I do not know if I can stay in this situation and I really need your advice? [00:50:18]





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6. What is the meaning of the right hand possession mentioned in the *Qur'an* and is it permissible for the men in our time? [01:00:45]
7. As an American *Muslim* am I allowed to write, sign and share petitions collecting signatures' of people to be presented to American governs and the presidents, asking for things like Syrian refugees to be given asylum and citizenship? [01:08:09]

