

## Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 13th *Jumāda-al-Ākhirah*, 1437 | 23rd March, 2016

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. About attack in Brussels. [00:01:04]
2. Are the *Ash'arīs* and the *Māturīdīs* considered to be from *Ahl al-Sunnah* and does their errors take them out of *Islām*? This is with regard to both their heads and laymen. [00:07:15]
3. In my workplace, we have a very small rectangular sized room where we pray our *Ṣalāh*. There are about seven of us sometimes with whom we pray *Jamā'h* or when we pray in *Jum'ah - jamā'na*. We wanted to know if there is any ruling regarding if it is necessary for all the followers to face the *Qiblah* behind the *Imām* - if the *Imām* faces the *Qiblah* or can the followers just stand together not necessarily facing the *Qiblah*, in order to fit in the small rectangular room. And is being behind the *Imām* counted as *Jamā'h*? [00:14:56]
4. My sister and I, both wear the *niqāb* and both unmarried. When I want to marry and do the *nikāh*, *in shā' Allāh*, should I take away my *niqāb* in-front of the brother and the witnesses so for sure that he marries me and not my sister. [00:20:33]
5. I am a sister living in Europe and I am entrusted with a child who might not necessarily be an orphan. What is the *Islāmic* ruling regarding this and what advice can the *Shaykh* offer? [00:22:40]
6. In the U.K two *Muslims* fell into *zinā* and the father of the girl refused to get her married, so they went to a *Masjid* and the *Imām* did the *nikāh* contract. They did not repent from the *zinā* before the contract but she has repented from it now. Do they have to repeat the *nikāh* and what is upon them? [00:35:35]





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7. After praying *istikhārah*, how does a person know if he --//38:56/-- is because the matter is not good for them or if they are just nervous about the situation? [00:38:54]
8. What is the correct opinion of the Scholars regarding not fasting *Ramaḍān* after reaching the age of puberty, due to *jahl*? The sister thought the only sign of puberty was menses, so she only started fasting when her menses began. However she already had the other signs of puberty. Does she make up the fasts she missed during that time? And if she has to fast, what should she do if she does not know how many they were? And should it be before this *Ramaḍān*, even though this was about five years ago? [00:44:18]
9. Noble *Shaykh*, I work at a dessert café and sometimes people come and say it's their birthday and they like a treat or if we have birthday candles to stick on their cake. Is it permissible to aid them or assist them and making their day special for them by giving them the candles and lightening it on their cake? [00:47:43]
10. My Non-Muslim teacher asks everyone to stand for a prayer before class begins. The first time she asked one of the students to pray and at the end of the prayer the students said; in Jesus's name. So, I reported this to president of the School, who is a *Muslim* and claims he is an *Imām*. Now, the teacher prays, but does not mention Jesus. I make *du`ā* instead to *Allaah*, is that correct or should I just leave the classroom and return when the prayer is over? [00:50:23]

