

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 04th Rabi’ al-Awwal 1438 | 03th December, 2016

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. When making, *wuḍū’* is it sufficient to just wipe the hands to the back of the head alone, or must you also bring your hands back to the front for your *wuḍū* to be valid? [00:09:00]
2. From what I understand, if I divorce my wife she has a right over my daughter unless she marries another man and **Allāh** knows best. My question is, what if she is neglectful regarding the *tarbiyah* of my child and her children; educating them and commanding them with the good and forbidding the evil. Does she still have the right or may I divorce her if I wish and take my baby daughter to look after her and raise her upon Islam, *In shā’ Allāh*? Please advise us. May **Allāh** bless you and reward you with *khayr*. [00:10:21]
3. My mother embraced *Islām* two years ago, after relapsing back to taking crack cocaine. I did not realize that when she embraced Islam, she was addicted to alcohol. She has attended an in-patient rehab but she came out and began drinking again. We advise her daily and teach her the *Dīn* but she still has chosen to drink. Since coming out of rehab she has been denying that she is drinking so she does not want any help to stop. She has been hospitalized due to illnesses from drinking alcohol. But it still does not stop her. However, she





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appears to love *Islām*. And the *Kuffar* way of treating parents who are addicted is to abandon them, hoping that when they realize that they have lost their children you will stop drinking alcohol to try and get them back. But as a *muslim* what should I do? I advise her and make *du'ā* for her but what should my relationship be with her? I also have a baby who I do not want to be affected by her risky behavior such as leaving medications around him or dangerous objects. [00:35:26]

4. What is the meaning of the verse 29 in *Sūrah At-Tawbah*? [00:57:13]

