**Weekly Question & Answer Session**
with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Saturday 25th Rabī-ul-Awwal, 1438 1437 | 24th December, 2016
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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. A brother has a child from a previous marriage with a sister. She remarried and refuses to give the child to the father? What advice do you have for the brother who feels that he is being oppressed? [00:00:46]

2. Assalāmu ‘alaykum, if I happen to see the ‘awrah of a man uncovered in Ṣalāh, must I inform him that his ‘awrah was uncovered and he must repeat the prayer? And if I don’t inform him, am I sinning thereby? JazākumAllāhu khayr. [00:08:09]

3. Assalāmu ‘alaykum, is it permissible for a teacher to accept food given to him from his students? JazākumAllāhu khayr. [00:15:45]

4. Assalāmu ‘alaykum, with regards to the prohibition of closing the eyes during Ṣalāh. Does the prohibition only apply to closing the eyes during the whole prayer or does it apply to closing the eyes during the prayer even if it is for a moment? JazākumAllāhu khayr. [00:18:58]
5. Is it allowed for a family to disown their children/siblings for simple reasons, like they do not like them or want to feed them? Is this cutting the ties of kinship? What can a person do, so that they will be welcomed in the family and not interfere with their food or shelter? [00:22:45]

6. Are we allowed to take exams in a non-segregated college if that is the only way to do it in the UK? [00:36:39]

7. There are some Christians who say, that due to the fact that the name of ‘Īsa ibnu Maryam is mentioned more in the Qur’ān than the name of the Prophet sallAllāhu ‘alayhi wa sallam, proves that Christianity is the true Religion to be followed. How do we respond to this? [00:38:48]

8. Is it permissible to make du’ā to Allāh to destroy people who have done evil to us? [00:44:42]

9. I am affected by the Jinn and I find that when I go out and come in to contact with people, I am able to tell those who also have this problem, and affects me so I do not like to go out and have to interact with people as a result of this. Please advise me Yā Shaykh. [00:47:57]

10. What is the ruling on a Salaṭī teaching and establishing himself in a masjid where its congregation are common Muslims, but its general leaders and Imām are not Salaṭī. Is it okay to still attend his lessons as he teaches Salaṭī books and proclaims the correct ‘Aqīdah? How did the Salaf scrutinize who
they learned from or sit with? Is it okay to attend masājid where mainly the ‘awām attend for learning Qurān, Tafsīr, Arabic and the like? [00:55:50]