

## Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 25<sup>th</sup> Rabī-ul-Awwal, 1438 1437 | 24<sup>th</sup> December, 2016

Audio ID: HABA\_QA\_20161224\_ar\_eng

The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. A brother has a child from a previous marriage with a sister. She remarried and refuses to give the child to the father? What advice do you have for the brother who feels that he is being oppressed? [00:00:46]
2. *Assalāmu ‘alaykum*, if I happen to see the ‘*awrah* of a man uncovered in *Ṣalāh*, must I inform him that his ‘*awrah* was uncovered and he must repeat the prayer? And if I don’t inform him, am I sinning thereby? *JazākumAllāhu khayr*. [00:08:09]
3. *Assalāmu ‘alaykum*, is it permissible for a teacher to accept food given to him from his students? *JazākumAllāhu khayr*. [00:15:45]
4. *Assalāmu ‘alaykum*, with regards to the prohibition of closing the eyes during *Ṣalāh*. Does the prohibition only apply to closing the eyes during the whole prayer or does it apply to closing the eyes during the prayer even if it is for a moment? *JazākumAllāhu khayr*. [00:18:58]





مكتبة الموحدين

MUWAHHIDEEN PUBLICATIONS

EVENTS · PUBLICATIONS · MEDIA · ONLINE

5. Is it allowed for a family to disown their children/siblings for simple reasons, like they do not like them or want to feed them? Is this cutting the ties of kinship? What can a person do, so that they will be welcomed in the family and not interfere with their food or shelter? [00:22:45]
6. Are we allowed to take exams in a non-segregated college if that is the only way to do it in the UK? [00:36:39]
7. There are some Christians who say, that due to the fact that the name of 'Īsa *ibnu Maryam* is mentioned more in the *Qur'ān* than the name of the Prophet *sallAllāhu 'alayhi wa sallam*, proves that Christianity is the true Religion to be followed. How do we respond to this? [00:38:48]
8. Is it permissible to make *du'ā* to **Allāh** to destroy people who have done evil to us? [00:44:42]
9. I am affected by the *Jinn* and I find that when I go out and come in to contact with people, I am able to tell those who also have this problem, and affects me so I do not like to go out and have to interact with people as a result of this. Please advise me *Yā Shaykh*. [00:47:57]
10. What is the ruling on a *Salafī* teaching and establishing himself in a *masjid* where its congregation are common Muslims, but its general leaders and *Imām* are not *Salafī*. Is it okay to still attend his lessons as he teaches *Salafī* books and proclaims the correct '*Aqīdah*? How did the *Salaf* scrutinize who





مكتبة الموحدين

MUWAHHIDEEN PUBLICATIONS

EVENTS · PUBLICATIONS · MEDIA · ONLINE

they learned from or sit with? Is it okay to attend *masājid* where mainly the ‘*awām* attend for learning *Qur’ān*, *Tafsīr*, Arabic and the like? [00:55:50]

