

## Weekly Question & Answer Session

with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Saturday 2<sup>nd</sup> Rabi uth Thāni, 1438 | 31<sup>st</sup> December, 2016

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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. I have been advised by *al-Lajnah ad-dā’imah* to marry through the *masjid* if my dad continues to refuse to marry me off to someone who is not from our tribe. A couple of *Imām*’s of the *salafī masjid* have been trying to help me find a brother from my country’s tribe for the last three-four years and they have not been able to. I fear for myself and wish to marry. I have now found a student of knowledge through the *Imām* whom I am pleased with. The *Imām* will now come to my house to advise my dad, however I am scared of the consequences of him coming. There is no other person to speak to him. What is your advice? [00:00:52]
2. All those who are calling to *Islām*, for example in the present system, they say we all are upon the Book of **Allāh** and the *Sunnah* of *Muḥammad*. So how do we refute them? [00:14:56]
3. What is the ruling on giving a charity to *Islāmic* Institutions that are not upon the way of the *Salaf* and their organizers are a mix of different types of *Muslims* but it is known for certain that the funds are used to help the needy and orphans etc.? [00:40:53]





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4. Is it correct to say that one sticks only to the elderly *salafī* scholars, reading their books and listening to their tapes, whilst abandoning mixing with some of the *salafī* youth due to *fitnah* that may be occurring between them in the West in the latter times, this is to protect oneself from *kalam* that is not beneficial such as “*qeela wa qaala*” etc. Is this advisable? [00:43:19]

