

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘AbdilWahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 9th *Rabī’ al-Thānī*, 1438 | 7th January, 2017

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. What is the ruling on shortening the prayer in a case where a person travels between two homes, where he resides in both houses for an equal duration of time. Does he pray his prayers in full, since the place where he travelled from, as well as his destination, are both his rightful homes? [00:00:39]
2. What is your advice to the desperate youth in the West who seek guidance and safety in their religion, who are new to *Salafīyyah*, but are confused on who to mix with? As there are many people that claim to be *salafīs*, whereas they hide within themselves other than that. [00:03:20]
3. What is the ruling on seeking employment as a teacher for children in *masājid*, where some of the *Muslims* there have many errors in their *‘aqīdah* and *manhaj*? Is it better to seek employment with the *kuffār* in this case? [00:10:58]
4. What is the ruling on a *Muslim* woman who wears the *jilbāb* and *niqāb*, but takes it off to wear the mandatory clinical uniforms in the hospitals in the West, by wearing a tucked in *ḥijāb*, long sleeves and a skirt of baggy trousers? Is it obligatory to refrain from going into such professions, such as nursing, midwifery and so on, to preserve the correct obligatory Islamic





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dress code? Or is it permissible to go into such fields for the purpose of fulfilling the demand for *Muslim* female nurses and midwives in the *Muslim* communities in the West? [00:18:59]

