

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 15th *Jumādā al-Awal*, 1438 | 11th February, 2017

Audio ID: HABA_QA_20170211_ar_eng

The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. Please can you advise me in the following situation: I am a divorced sister with two young children and would like to re-marry. I do not want to jeopardise my right to custody of the children as their father is not *Salafi*, although he claims to be. He is from those who accuse *Shaykh al-Albānī* of falling into *‘irjā’* and claims that the *Salafi du‘āt* hide this fact when they should clarify it to the people. He claims that they have other errors including their stance on the excuse of ignorance. They have also spread lies about the *du‘āt* because of their stance with Saudi Arabia (where he is studying). He has never supported the children financially which he says is due to his studying obligation. Is it possible for him to gain custody of the children in this situation if I re-marry? I do not want my children to be poisoned against the *Salafiyyūn* and look into *ḥizbiyyah*. And if it is not possible, then how much visitation should they have when he visits the UK twice a year? [00:14:04]
2. I live in the west with my wife. We have been married for almost three years and we have a child together. My wife does not pray and when she does it is only for a few days. I have been advising her concerning this from the time we married. [00:20:22]





مكتبة الموحدين

MUWAHHIDEEN PUBLICATIONS

EVENTS · PUBLICATIONS · MEDIA · ONLINE

3. When introducing her to *Salafiyyah* she says, 'I am *Muslim*' that is it. I talked to her parents who have *hizbiyyah* and they do agree with me on this point. How should I deal with this? [00:26:12]
4. My two-year-old's father and I have been divorced for over a year. I understand that in *Islām* in the case of my re-marriage I will be giving up the custody of my son. In my case, I find neither my own mother - due to her circumstances or the child's father - due to his past of physical abuse of a minor, lack of firmness upon of *Salafi aqīdah* and other factors, fit to take responsibility of my son. I fear for not only my son's wellbeing, but also his upbringing upon the *ḥaqq* and his *tarbiyyah*. Not to mention the trauma he will go through if he is taken from me if I re-marry. Considering all of these factors I find that it would be in his best interest that he remains with me regardless or not if I re-marry, at least until the age of seven and can decide on his own as *Islām* suggests. Would that be permissible for the child to remain with me when and if **Allāh** wills for me to re-marry?[00:33:41]
5. My father has taken a second wife and has not informed my mother. My mother is old and weak in her religion. And I fear she will return to *kufr* if she finds out about his new wife. Can I advise him to hide this from her? Do you have any advice for my father and I? [00:45:48]

