Weekly Question & Answer Session

with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Wednesday 2nd Rajab, 1438 1437 | 29th March, 2017
Audio ID: HABA_QA_20170329_ar_eng

The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. What is your advice, Yā Shaykh, for those who want to seek knowledge in Egypt? [00:00:35]

2. I want to know if my stepson can spend the summer with the Shaykh. He is 11 and in 5th grade. He has a passport and has been on ‘Umrah. [00:04:07]

3. Assalāmu’alaykum warahmatulāhi wabarakātuh, what is the best way to retain Uṣūl al-Thalāthah after memorizing it. I am an older person and I am afraid of forgetting what I have memorized. JazākumAllāhu khayr. [00:06:19]

4. I am a sister who was one or two years ago steadfast on the Dīn, I did what was obligatory upon me and I did some voluntary acts too. I used to be patient with the people, but now I am very impatient upon the harm people do to me. I have left the voluntary acts and I even struggle with the obligatory. In the last six months, I feel a tightness in my chest and even a heavy heart, this is makes me low and depressed. I have notices all these changes and for a few months I have been trying to better myself and left many of the bad habits I used to do. Before I go outside of my house I get very nervous, which I did not feel before and even the night before I get very
anxious. I’m afraid of the harm of the people since I do wear the niqāb, I’m afraid I will be from among those sisters who used to be steadfast and then fall off and then take of the niqāb. And all of these feelings of my heart, the anxiety, the tightness of the chest and the heavy heart overwhelms me. Please give me an advice on my illness. May Allāh continue to be good to you. [00:09:41]

5. Assalāmu ʿalaykum waraḥahmatulāhi wabarākātu, I am a sister from London. My mother has a lot of Sūfī friends and she invites them to our home. My mother herself is a Sūfī and when the Sūfī’s are in my home, how do I go about in this situation? How much interaction can I have with them? I help my mother for example in being hospitable to them, am I wrong in doing so? Bear in mind sometimes she has some friends who come and stay over for a few nights, because they have come from another country to attend a Sūfī masjid and Shaykh Sābas they call him is there at this time. [00:21:38]

6. Is it known from the Sunnah that the Prophet sallAllāhu ʿalayhiwassallam would say his full name three times when introducing himself to the people? [00:28:05]

7. What advice to you have for a young Muslim brother who is currently serving time in prison? [00:39:40]
8. Assalāmu ‘alaykum waraḥahmatulāhi wabarakātuh, I used to go to a Qur’ān institute where, I recently found out, they invite and promote Shuyūkh or Du‘āt that are not on Salafiyyah and have an unclear manhaj. There are female teachers in this institute also. In the beginning when I started I was thinking to just take Qur’ān from them and nothing else, but I can see that this can fall under the category of taking the good and leaving the bad and plus I mix with people who are unclear in their manhaj. I talked with my teacher once regarding Salafiyyah and I saw that she had some unclear thoughts against Salafiyyah and against Shaykh Rabī’. I also want to add that I don’t have any other place to learn Qur’ān here where I live, and this was the only place I thought I could go to. What is your advice to this situation? I and a group of sisters need your advice, BārakAllāhu fīkum. [00:33:58]

9. Assalāmu ‘alaykum waraḥahmatulāhi wabarakātuh, I go to an ‘Aqidah class for sisters with a male Salafi here in the west. I have recognized some things with the teacher and because of these things I don’t know if I can continue to take knowledge from him, so I need advice. In our first class we had with the teacher we didn’t have a ḥijāb between us and him and it was not something the teacher said something against, but Alhamdulillāh we made the ḥijāb by ourselves now, isn’t this a condition when a male teaches the women? The teacher makes us as sisters read the matn of the book for him and asks us questions regarding what we learnt, is this the right way to learn under a male teacher? BārakAllāhu fīk. [00:43:46]