

Weekly Question & Answer Session

with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Wednesday 2nd Rajab, 1438 1437 | 29th March, 2017

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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. What is your advice, Yā Shaykh, for those who want to seek knowledge in Egypt? [00:00:35]
2. I want to know if my stepson can spend the summer with the Shaykh. He is 11 and in 5th grade. He has a passport and has been on ‘Umrah. [00:04:07]
3. Assalāmu‘alaykum waraḥmatulāhi wabarakātuh, what is the best way to retain *Uṣūl al-Thalāthah* after memorizing it. I am an older person and I am afraid of forgetting what I have memorized. *Jazākum Allāhu khayr*. [00:06:19]
4. I am a sister who was one or two years ago steadfast on the *Dīn*, I did what was obligatory upon me and I did some voluntary acts too. I used to be patient with the people, but now I am very impatient upon the harm people do to me. I have left the voluntary acts and I even struggle with the obligatory. In the last six months, I feel a tightness in my chest and even a heavy heart, this is makes me low and depressed. I have notices all these changes and for a few months I have been trying to better myself and left many of the bad habits I used to do. Before I go outside of my house I get very nervous, which I did not feel before and even the night before I get very





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anxious. I'm afraid of the harm of the people since I do wear the *niqāb*. I'm afraid I will be from among those sisters who used to be steadfast and then fall off and then take of the *niqāb*. And all of these feelings of my heart, the anxiety, the tightness of the chest and the heavy heart overwhelms me. Please give me an advice on my illness. May **Allāh** continue to be good to you. [00:09:41]

5. *Assalāmu 'alaykum waraḥmatulāhi wabarakātu*, I am a sister from London. My mother has a lot of *Sūfi* friends and she invites them to our home. My mother herself is a *Sūfi* and when the *Sūfi*'s are in my home, how do I go about in this situation? How much interaction can I have with them? I help my mother for example in being hospitable to them, am I wrong in doing so? Bear in mind sometimes she has some friends who come and stay over for a few nights, because they have come from another country to attend a *Sūfi masjid* and *Shaykh Sābas* they call him is there at this time. [00:21:38]
6. Is it known from the *Sunnah* that the Prophet *sallAllāhu 'alayhiwasallam* would say his full name three times when introducing himself to the people? [00:28:05]
7. What advice to you have for a young *Muslim* brother who is currently serving time in prison? [00:39:40]





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8. *Assalāmu ‘alaykum waraḥmatulāhi wabarakātuh*, I used to go to a *Qur’ān* institute where, I recently found out, they invite and promote *Shuyūkh* or *Du’āt* that are not on *Salafiyyah* and have an unclear *manhaj*. There are female teachers in this institute also. In the beginning when I started I was thinking to just take *Qur’ān* from them and nothing else, but I can see that this can fall under the category of taking the good and leaving the bad and plus I mix with people who are unclear in their *manhaj*. I talked with my teacher once regarding *Salafiyyah* and I saw that she had some unclear thoughts against *Salafiyyah* and against *Shaykh Rabī’*. I also want to add that I don’t have any other place to learn *Qur’ān* here where I live, and this was the only place I thought I could go to. What is your advice to this situation? I and a group of sisters need your advice, *BārakAllāhu fīkum*. [00:33:58]

9. *Assalāmu ‘alaykum waraḥmatulāhi wabarakātuh*, I go to an *‘Aqīdah* class for sisters with a male *Salafi* here in the west. I have recognized some things with the teacher and because of these things I don’t know if I can continue to take knowledge from him, so I need advice. In our first class we had with the teacher we didn’t have a *ḥijāb* between us and him and it was not something the teacher said something against, but *Alḥamdulillāh* we made the *ḥijāb* by ourselves now, isn’t this a condition when a male teaches the women? The teacher makes us as sisters read the *matn* of the book for him and asks us questions regarding what we learnt, is this the right way to learn under a male teacher? *BārakAllāhu fīk*. [00:43:46]

