Weekly Question & Answer Session
with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Wednesday 9th Rajab 1438 | 5th April, 2017
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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. Question from a sister from the UK regarding her husband looking for a job while his father and his brother spending on him as well as him and his wife. The second part of the question: My husband seems to have an issue with his sexual ability. When he enters me, he goes soft. In the six months we have been married, we have not been able to have sexual relations properly and he ejaculates outside of me. I would like children and this is causing me distress. [00:01:01]

2. I am a single father of two kids, age is 8 and 9. I have Multiple Myeloma and use my free time to go to school. I want to be an NBA agent ‘In shā Allāh and one of my old High School friends is a basketball coach at a private Christian school. As an agent, I would be the negotiator for the athletes in regards to contracts, endorsements, appearance, travel community affairs, financial advice, legal representation, etc. This would require me to also work with qualified consultants to accomplish this type of service. I want to call the business servitude Inc ‘In shā Allāh. What are your thoughts on if this type of work with individuals from the Christian Community will be permissible? [00:03:55]
3. **As-salāmu’alaykum waraḥamatullahi wabarakatuh.** All my male relatives that I have not been in contact with all my life. My mother says my grandmother on my father side is a magician and my father is a magician as well. His brothers are known to have put magic on their wives and not a family we have never been in contact with. My grandfather on my dad side is not alive. For the last seven years, I am now sixteen years old, I have been raised by my step-father. I also have a half-brother whom I live with from my mother’s side who has reached the age of puberty. Do any of them qualify to give me a way in marriage? Basically I am asking who should be my wali in this situation I am in. [00:11:00]

4. I want to get married to a Salafi brother but my mom says that I have to start studying or continue working before I can get married. I stopped my work for a while ago after I found out that it wasn’t permissible to work at free-mixing work places. I have not started at school i.e. university yet either because of the free-mixing too. But I have not told my parents that this is the reason for me not working or studying because I don’t want them to see me as extreme. So my parents say that I am just home and that’s not good. They have accepted the brother but the problem is that they kind of do to study and working as a condition before I can get married. I don’t know what to do. Should I tell my parents why I am not studying or working. Should I just start school or work so they let me get married or should I just have ṣabr and wait. I really do not know what should I do? [00:21:10]

5. Is it permissible for a person who teaches Qur‘ān to lower the normal monthly price for someone or some people or it must be fixed and the same
for everyone? And if this is not valid, then is it valid to make the price whatever is easy bearing in mind that if this is the price then there is a possibility of people paying different amounts or must it still be fixed and the same for everyone. If it is valid to lower the price, then how low can the teacher lower the price, and does he need a valid reason to lower the price. May \textit{Allāh} reward you with good. [00:28:24]