

## Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 12<sup>th</sup> Rajab, 1438 | 8<sup>th</sup> April, 2017

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. *Assalāmu ‘alaykum wa raḥahmatulāhi wa barakātu*, I have question concerning divorce and social media. Is it permissible for either a man or a woman when a divorce occurs, whether the man said the *ṭalāq* or the woman asked for *khulā*, for either of them to humiliate and expose the others faults on social media and when they are asked why they are doing what they are doing, they would reply by saying that they are warning the Muslim *ummah*. Is this permissible?  
[00:00:41]
2. *Assalāmu ‘alaykum wa raḥahmatulāhi wa barakātu*, there is a organization in the country in which I live that organizes conferences and due to my ignorance last year I went to it for a couple of hours, but this year I have understood that they are doing this very differently than what is prescribed in the *Qur’ān* and *sunnah*. They have *anashīd* artists coming, comedy shows and such and they even invite unknown untrustworthy speakers and they don’t tell which speakers are coming until the date of the conference is just a few days away. Not many brothers and sisters are aware of this and it is difficult to make them aware of the errors of this organization. The most difficult things is that they have created a type of love or bonding to them as if they are in the front with





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regards to Islām and defending it. How should we go forth in making the organisation see their errors and our brothers and sisters that attend this conference as well? What should we do? The *Salafiyūn* aren't many and when we have come forth to the people they become quarrelsome. How should we go forth with our *da'wah*? *BārakAllāhu fikum wa Jazākum Allāhu khayr.* [00:14:42]

3. A quick comment regarding a question asked last time about the sister complaining about her husband not being able to fulfill her rights in the bedroom. [00:33:35]

