

## Weekly Question & Answer Session

with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Saturday 24<sup>th</sup> Sha’bān, 1438 | 20<sup>th</sup> May, 2017

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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. Assalāmu ‘alaykum, is my mothers’ ex-husband still my *maḥram*? He is the father of my younger sister .I would like to know if he is still my *maḥram* for travelling circumstances etc. JazākumAllāhukhayran wa BārakAllāhu fīkum[00:00:38]
2. Assalāmu ‘alaykum wa raḥmatullāhi wa barakātuh akh al karīm, would you please convey my salām to the Shaykh and ask him to explain, what are the duties and responsibilities of the *amīr* of the *masjid*? BārakAllāhu fīkum wa JazākumAllāhukhayr. [00:01:31]
3. Could you ask the Shaykh about working for a moving company and moving pictures with images on them, is it *harām*?[00:03:54]
4. Assalāmu ‘alaykum wa raḥmatullāhi wa barakātuh. What is the maximum distance a woman can travel without a *maḥram*? Currently I follow this opinion, Abu Hurayrah *radhīAllāhu ‘anhu* reported that, Allāh’s Messenger, *sallAllāhu ‘alayhi wa sallam*, said: “It is not permissible for a woman to travel a *barīd* (one milling station) except in accompany of a *maḥram* who is





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prohibited for her to marry.” *Ibn Khuzaymah* defined *barīd* as 12 *hāshimi* miles, each *hāshimi* mile is 4000 arm spans, 16 centimeters each or 2.4 Kilometers or 1.5 miles, thus a *barīd* is about 18 English miles. Also recorded by *Ibn Dawūm*, *Al Ḥākim* and others, clarified to be authentic by *Al Albānī saḥīḥ al Jāmi’* no. 7302 *Silsilahas-Saḥīḥa* no. 24-21. Is this sufficient to follow? *Jazāka Allāhu khayr ya Shaykh.* [00:05:45]

5. *Assalāmu ‘alaykum*, is it permitted for a sister to make a condition in her marriage contract that her husband does not take another wife or that he does not take another wife without informing her first? Does the following narration from the Prophet saws invalidate the sisters’ stipulation; “every condition that is not in accordance with the text of the Book and the *Sunnah* is false.”? *Bārak Allāhu fīkum, wa-assalāmu ‘alaykum.* [00:10:52]
6. *Assalāmu ‘alaykum wa raḥmatullāhi wa barakātuh*, what is appropriate for a sister to wear in a meeting with a brother for potential marriage, *jilbāb*, ‘*abayā*? What is sufficient for the brother to see form the sister? *Jazākum Allāhu khayr, Bārak Allāhu fīkum, wa-assalāmu ‘alaykum wa raḥmatullāhi wa barakātuh.* [00:17:05]

