Weekly Question & Answer Session
with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Wednesday 3rd Dhūl Qa‘dah 1438 | 26th July, 2017
Audio ID: HABA_QA_20170726_ar_eng

The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. Our Shaykh, we have in our town those who have studied in Egypt for a short while and returning to refute those who are upon Salafiyyah from the scholars that are known to you like the brothers in Salafi Publications, our brother Abū Muḥammad al Maghribī our brother Abil Ḥasan Mālik and Ḥasan as Ṣomālī and other than them from those calling to Salafiyyah in the west. But rather they went as far as defending those that Shaykh Rabī’ has refuted and standing up for them. So what is your advice for the Salafīs in our locals? Should they listen to them and, what is your advice to them themselves? [00:01:05]

2. What is your advice O’Shaykh to the Salafīs regarding those that have been doing what they are doing? Do we listen to them? And what is your advice to them themselves those who are falling into such mistakes? [00:12:55]

3. Our Shaykh, what is the ruling regarding taking part in the different dawrāt along with Ikhwān al-Muslimīn or Ṣāfiyah? Because some say this is from the way of the da’wah and rather they go as far as refuting those who do not do so. [00:16:52]
4. My question is about nail polish that has been brought to the market and they claim it is ḥalāl and that it lets water through to the nails during ablution. Sisters are selling this product and other sisters are buying it, thinking it isḥalāl and that their ablution and prayer is valid. Not to mention wearing it without covering the hands outside of the house. Can you please advise me on this product, to help and advice my sisters, Inshā’Allāh. I really need a dalīl why it would be permissible and why it would not be, because the sisters will ask me for the reason why this would be permissible or impermissible if that should be the case.[00:25:57]

5. My situation: I work for Muslims helping to produce ḥalāl meat in America. The owner of the company is not Salafi but most (if not all) of management claim to be upon Salafyyah. Currently I get one Friday a month off to attend jumu’ah if my manager can make it to my location. If not I am stuck at my job with no way to jumu’ah. Before this, I had a manager who refused to come because he lived far away from the location where I work. Also there is an issue with me getting off for the day of ‘Eid. Last year I was told I had to request off for ‘Eid 6 months in advance to get off. As a result of that I request a day off for ‘Eid 1 year in advance. Now that Ramaḍān is approaching, I request time off but my manager told me he is not coming and it will be difficult to find someone to fill-in but he will try. As far as I know management take (getting to pray and enjoy time with their family) off but want worker like myself to work. My question: Is this a scenario where I should quit my job? I feel like management is not being just. Please advise me on this matter. JazākumAllāhu khayr[00:31:52]