

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 6 Dhul Qa’dah 1438 | 29th July, 2017

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. My husband offers the five daily prayers Alhamdulillah, however during the week when he has football, he misses out some of the prayers in congregation and ends up praying at home after he finishes football. I have told him numerous times not to miss prayer in congregation, but he still continues to play. I feel anxious about this and fear **Allāh** will be angry at both of us.

[00:00:50]s

2. I pray this message reaches you in the best of *īmān* and health In shaa allah. I have a question regarding obedience to parents, and to what extent if at all a child can correct them. Is it permissible for one to rectify a parent in matters of *dīn*, such as recitation of the *Qu’rān* if it’s noticed that it is not recited with *Tajweed* or with the correct *makaraj*. What advice can you give in going about such correction if a parent is a *sufi*? And a child who is trying to following the *Sunnah* as being extreme. Also, bear in mind when I do forward some reminders, I get reminded that I will never be more knowledgeable than him, and get *Isis* or *Boko Harām*, although this is said on a lighter note as a joke, I hope. *JazakAllāhum khayr*.

[00:07:00]



3. Is it correct that a *muslim* woman will take with her five men if she goes to hell or five men if she goes to *Paradise*?

[00:16:05]

4. I am a young girl that *Alhamdulillah* who is trying to be on the *manhaj* as *Salafi*. The *Salafi dawah* has reached us here in this Western country that we live in, therefore there has been a lot of tension going on between the *Salafis* and the non- *Salafis*. Although my parents are against a lot of what I do, they don't prevent me from going to my *duroos* with my well known *Salafi* teacher, in my area, which they consider them to be *munafiqun*, in the eyes of the people where I live. My brother is in great disagreement with the *Salafi* here, he makes my parents believe that we're extreme and lost. He even claims that I follow other people as a source of guidance or a form of *shirk*. He says I'm extreme because I stay away from gatherings where the speakers are unknown and where they play *nasheeds* and where comedy is performed. He says it's against Shaykh **Rabia** because the Shaykh closed the doors of *Jihad Wa Allāhu musthan*. I have tried to explain to him with good manners, what a *Salafiyyah* really is. And he says, he knows what it is because he considers himself a *Salafi*. I have on several occasions cut ties with him, but I always end up going back to him and ask him for forgiveness out of fear that my good deeds will not be accepted. He puts doubts in my head. Is there any sin upon me if I do not talk to him anymore, as this has become a big problem to my *deen*? And how can I convey the message of *Salafi* to my parents?

[00:20:40]





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5. Can we call *Eid* for example the day of feast, and feast in America and I'm not sure in other countries is looked at, as a day of a heavy meal, or a time when you're having a heaving meal.

[00:53:53]

6. Here it seems that the answer to the previous question is repeated ?????

[00:54:17] - [00:58:52] then the Shaykh is disconnected and the brother is asking "Yusuf are you there?"

[00:59:45] The Shaykh resumes

7. There is a continuation of **question 4**

[01:02:52]

8. You visited American, specifically Masjid Al-Rahman, New Jersey, and Masjid As-Sunnah, Philadelphia and Masjid Sahaba Ohio, and other than them, what did you see from dawah and progress in calling to **Allāh**?

[01:12:05]

9. This is a message of 'thanks' from one of the brothers in Indiana who said "Assalamu alaykum wa rahmatullahi wa barakahtu Shaykh, on behalf of myself and all those who are listening, and all those who benefit from you, we love for you for the sake of **Allāh** and would like to thank you from the bottom of our hearts with true gratefulness for all the ways in which you benefit us, and teacher us. Our beloved and noble father, we beg **Allāh Subhaana Wa Ta'ala** to preserve you, and be pleased





with you, we beg **Him** to grant you the highest blessings of you seeing His beautiful and Majestic face. Allaahumma aameen, Allaahumma aameen.”

[01:21:04]

[01:27:37] Session ends.





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