

## Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 17<sup>th</sup> Dhūl-Qa’dah , 1438 | 9<sup>th</sup> August, 2017

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. I have 3 illegitimate children 2 boys and a girl prior to my embracing *Al-Islām*, my youngest son I have custody of since he was 6 he practices *Islām*. My question is of two parts are these children considered to be my children? And my youngest son whom I have custody of is he a *maḥram* to my wife and daughter also should she remain covered in his presence? [00:00:39]
2. I live in a family where I am the youngest and the only daughter also. My family take part in fraud (account scamming), *ribā* (mortgage & loans) and stealing (including stealing from the government). They attempt to do *shīsha* in the house and they smoke also. They constantly belittle me and treat me very badly for observing the clothes of the *Sunnah* and stop me from attending the circles of knowledge. They stop me from attending *Qur’ān* lessons in a non-direct way and they also call me many names similar to "black bin bag" and "ninja" (but in my home language not in English). I constantly try to advise them but I am a *miskīn* and I am only one person. In the past some of my family members have hit me badly and i had to go to hospital many times. Many times I have thought about moving away but as a girl I don't feel it is befitting especially as I am only 21. Sometimes when family and guests come over they don't show these characteristics, they act





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normal *SubhānAllāh*, **Allāh** is All Mighty so I try to make *du'ā* for them. This has been for a few years now and by **Allāh** I am patient with this affair as after hardship comes ease *Alḥamdulilāh*. What do you advise me with O *Shaykh*? *BārakAllāhu fikum wa JazākumAllāhu khayr*. [00:15:23]

3. O *Shaykh*, is it true if '*Ulamā*' differ regarding to videography (some of them allow it and some of them not)? Who are they? What is the strongest opinion? As a video is made by a frame which is possibly to capture 3600 images per minute, is it considered as picture making (modern photography)? What is the ruling on photography whether it is in a form of hard file or soft file? Is it picture making (which drawing a digital copy is included here) or drawing with hands, which one is unlawful? *JazākumAllāhu Khayr* [00:39:59]
4. *In shā' Allāh* I wanted to ask a question on a serious matter. I was married to a man who pretended to be serious in religion and upon the *Sunnah* of the Messenger (*sallAllāhu 'alayhiwasallam*) and of our *Da'wah Salafiyyah*. A few months after the brother told me he lied he was not *Salafī* and only followed pure *Salaf* and does not believe one has to be *Salafī* to be *Muslim*, very confusing. He divorced me after I told him what was said in the *Salafī masjid* about who not to take from. He divorced me thrice in one sitting and did not give me my maintenance for the next month. In that time, I had already loved the man and was hurt. After that I started reading about '*aqīdah* and innovation and *Alḥamdulilāh* had better understanding as to what I was dealing with. I got in contact with him about the innovation within the





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divorce. He tried to call me to innovation, claiming that I was wrong to imply him to be an innovator. He started to debate me and I had proofs and stood firm. Later he wanted to say he is sorry and wanted to remarry me I said no. But is this divorce valid and am I free to marry someone else?  
[00:48:49]

5. I am a sister from the UK. I currently have a side business in which I want to make my primary business and in doing so I aim to leave my current job *bi'dhnullāh*, so I can stay at home more appose to going out to work. I craft items mainly Shadow Frames- I can craft them in many decorations and styles *alḥamdulilāh*. My customers are able to customize and personalize the frames. I have recently crafted a few with *du'ās* in the frame upon the customers' request with the name of **Allāh** in English. Du'ā examples I have used in a couple of frames are: "Mum & Dad May **Allāh** grant you *Jannat ul-Firdaus* "We will try our best to make you proud" and "May **Allāh** bless and keep you safe, each hour of everyday, and be the light that guides you each step of life's way". Bear in mind that these are frames and are displayed for all to see. I have provided a picture of the frame I decorated in order for there to be more of a clarification to my situation. Apologies for it being long wanted to give as much information as possible, so the question can be answered precisely *In shā' Allāh. BārakAllāhu fīk* [01:03:11]

