

## Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 1<sup>st</sup> *Dhūl Ḥijjah* 1438 | 23<sup>rd</sup> August, 2017

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. I live in an apartment building and there are Hindus that have statues of idols in the same building outside my apartment. Would the angels not enter my home even though these idols are not in my apartment? [00:01:20]
2. Is it legislative too fast all 10 days of *Dhūl Ḥijjah* or just *Yaumul ‘Arafah*? [00:04:07]
3. Is it only the person who is actually cutting the neck of the animal and that is actually slaughtering, that cannot trim their nails and hair? Does that mean, if someone is slaughtering on one’s behalf he can trim and shave etc? [00:09:46]
4. How can I maintain *khushū’* in *ṣalāh*? [00:13:02]
5. I am a brother from London and I am living with my parents, my brother and my niece. I have an intention to get married soon, however I want to live with my parents at the same time. My future wife may not have issues looking after my parents living with them but would reject with living with a brother in law. My brother does not want to leave the house as he recently got married and his wife lives aboard and will live with us in the same house





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in few months time. If my brother does not move out then that means that I cannot marry and live with my parents as my wife would not live with a brother in law in the same house. Am I permitted to delay marriage until my brother decides to move out? I do not want to leave my parents because of marriage. What advice would you give to me in my situation? *BārakAllāhu fīkum* [00:20:29]

6. Regarding slaughtering/ sacrificing one animal per family? [00:32:37]
7. I suffer from *waswas* and it really affected me and I had a dream like no other. And a *raqi* performed *ruqyah* on me and beat me with something and later he told my father that it would stop the *waswas* and let *īmān* settle. Does that mean I should perform *ruqyah* on myself or let a *raqi* do it? [00:34:52]
8. Is it permissible for girls to play with dolls? And is it okay, if the dolls are real looking, do the eyes need to be removed? [00:41:42]
9. Regarding the brothers here in Columbus and it might be done in other cities too. Where the brothers take it upon on themselves to buy their sheep, lamb before *ʿīd* as it is cheaper from auction houses, take them home and keep them at home then slaughter them on the day of *ʿīd*. And they are doing so, so they can save a whole amount of money. Even though, we have found out and heard for example in the state of Columbus Ohio that the city code does not allow a person to slaughter sheep, lambs or goats in their home? [00:51:14]





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«جاء الحقُ وزَمَقَ الباطِلُ»  
"Truth has Come and Falsehood has Vanished"  
al-Qur'an, Soorah al-Isra 17:81

