

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 4 Dhul Hijr 1438 | 08th August, 2017

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. *Shaykh* a *dā’ī* here (in the Philippines) named Abdul Ar-Rahman Hadayru heard your advice to him, so ?????????? me and likewise apologized. He’s still connected with the *ḥizbī* organization and doesn’t want to leave unless his contract ends, because he’s in need of the money, for his family and studies. So I advised him to leave the organization and **Allāh** will provide for him, but he insisted until he graduates from Mohammed bin Saud University in Indonesia, so we’d love for you to advise him.

[00:01:02]s

2. Who should we seek knowledge from because some people say there are many **ullama** here and we don’t need to ask the **ullama in Mumlaka** because we know the situation here better than them.

[00:13:20]

3. This question was posted in Arabic and starts with “Assalamu alaykum wa rahmatullahi wa barakahtu may **Allāh** ?????? unto you oh noble *Shaykh* I have fallen into a huge accusation from the mother of my husband. The mother-in-law is accusing her of having a secret relationship with her father-in-law. So the sister is now being accused of having a relationship





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with her father-in-law. I see refuge in **Allāh** from this and I swear by **Allāh** this is not correct. I have actually read this accusation myself in a text message that her sister-in-law has sent to her husband on the phone, because I was watching his phone without his knowledge. And after that, I actually asked my father-in-law who said that this accusation is correct what my (the sister's) mother-in-law is accusing me of is correct, but he also asked me not to face his wife (the mother-in-law) with this matter, because she asked him and members of the family to hide this matter away from her, and she actually threatened that the repercussions would not be nice, if anybody told the sister of such an accusation. Also, her psychology is not normal, she threatened her own husband (the father-in-law) several times with a knife. We know that the father-in-law lowers his gaze and protects his marital relationship with his wife, and despite all of this she's accusing them with such an accusation. She also talks behind her back with her daughters with ugly speech about the sister. And when I visit her she will always look at me with a look of enmity or hatred. She always tries to push me away, from my father-in-law (the father of my husband) and tries her best that we don't have any *khulwah* amongst the two of us and tries not to leave us alone in any shape or form. But yet she will not let me know of anything she has or is hiding from me. Because, she doesn't want to have any trouble with me and my husband or that we break up. Whenever she talks to me on the phone, she will talk to me normally, and she will not show anything. But, I cannot bear such a situation, and my psyche is destroyed. Psychologically I feel destroyed, so much that I feel like committing suicide amongst other things. I would like to face her with the matter and defend myself, and defend my





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father-in-law, but my husband and my husband's father will not allow me to do this because they fear of a bigger problem than what's happening already. Also, my husband says that he will take care of the matter and he understands my situation. So the question, may **Allāh** preserve you, what would you advise me? Is it a must upon my husband to talk with his mother and convince her that the so-called accusation from her or a make-up of her own imagination and it does not exist, and advise me on how to deal with her in the future, and what is the ruling regarding reading the text messages on my husband's phone without him knowing?

[00:28:49]

4. My husband is not *Salafi* he frequently behaves and doesn't make decisions *Islamically*, also he doesn't consult me, I'm concerned about my rights and the rights of the children of peace and **taqbir** also.

[00:47:23]

[00:58:25] Session ends.

