

## Weekly Question & Answer Session

with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Saturday 2<sup>nd</sup> Muḥarram 1439 | 23<sup>rd</sup> September, 2017

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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. Is it permissible when memorizing the *Qur’ān* to underline ones mistakes in the *muṣḥaf*? As Shaykh Ibn Bāz, said it is impermissible to write anything in the *muṣḥaf*. And if it is impermissible what should I do with the copies I have already written in? [00:01:08]
2. I am divorced and I have three kids with my ex-husband. My ex-husband has remarried, now two of our sons want to go and live with their father. They are five and six going on seven. Is there any grounds, *Islāmically* the brother can refuse to take the boys to live with him and his new wife? [00:07:10]
3. If a couple was married and had children before *Islām*, are the children still considered to be children of the bed? [00:23:30]
4. How can someone tell the difference between *waswas* and a mental condition like schizophrenia where you hear voices? Are these two the same thing? [00:28:57]





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5. What is the ruling on someone when being confronted or asked to swear by **Allāh** for a certain thing, he says for example “*wallahi* I did go to the mosque” but he says silently under his breath ‘not’ at the end of the sentence to avoid lying. Is this saying “not” silently at the end of the sentence completely changing the sentence? And therefore tricking or fooling the other person considered as ambiguity or as deception? And is this permissible or not? Because it could be said that this tricky is quite common among children, what do you say about regarding this? [00:36:06]

