

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 14th *Muḥarram*, 1439 | 4th October, 2017

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. This question is regarding a sister who had her womb removed years ago and became unable to have children. She requested a *khulā'* from her husband, her husband agreed and he divorced her. The question, does she have an *'iddah* in this condition or can she marry another man without an *'iddah*? [00:00:47]
2. What is the recommendation to the foreign *Salafī* brother who made *hijrah* to Egypt years ago and wants to marry abroad to a sister who is *Salafī* residing in the US? Can a brother travel back to America and help a sister to make *hijrah* with her children? *Bārak Allāhu fikum*. [00:05:19]
3. Is it permissible to teach children that are young *Qur'ān* in a Mosque of the people of *bid'ah*, while at the same time warning them against the wrong beliefs and *bid'ah* and teaching them the *Manhaj* of the *Salaf*? Bearing in mind that if I leave there is the possibility that someone else that is not upon the *Sunnah* will take my position teaching the children wrong beliefs. What should I do? *Jazākum Allāhu khayran*. [00:08:58]



4. May **Allāh** preserve you all and grant you *Jannah al Firdaws*. My question is; Do eclipses threaten with only punishments of **Allāh** dealing with the weather or can it be in other than the weather? And how do we seek refuge from these punishments? [00:12:06]

5. Is it permissible to have insurance coverage for one's house, car etc for these types of situations; hurricanes, storms, fires etc. if ones lives in these areas? *Jazākum Allāhu khayran*. [00:18:27]

6. I have read many *fatāwā* in which the Scholars say free-mixing in schools is not permissible. I have informed a student from the University of Madīnah who said I should not quit college until I get a specific *fatwa* for my situation. I am a 4th year student with two years left at a college where Muslims are the minority. There are many *munkarāt* in my campus including poorly dressed women, free-mixing, music and alcohol. What is the ruling in my situation given that I can freely practice Islām in this college? [00:32:48]

7. We are a group of sisters who want to save money up by selling food, *Hijāb* and other items. The money will go to inviting a *Shaykh* to hold a *dawah* in our country. We do this by renting a place and only Muslim women are allowed. We want to do this many times a year trying to save up as much as possible. What is your advice for us? Is this something we should pursue? [00:46:24]

