

## Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 14<sup>th</sup> *Muḥarram*, 1439 | 7th October, 2017

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. We truly appreciate you for taking the time to answer our questions every week. May **Allāh** bless and preserve you and your family. There is a job that I am interested in. The job involves getting customers a lower rate on their monthly bills. I would have to pretend to be the actual consumer account holder, be it male or female, even placing calls to telephone companies, cable and internet providers. Is this type of work suitable for a Muslim?  
[00:00:55]
2. I was wondering if you could please clarify to us the Muslim woman's *ḥijāb* with regards to a woman's choice in type of shoes. Is it permissible for a women who covers herself to wear sandals or shoes that are similar to that where socks are visible. Does the Muslim woman have to wear garments that are long enough for her feet to be covered, even if she is wearing socks? I ask you to please clarify this for us, may **Allāh** bless you abundantly. [00:13:44]





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3. I need to know how long a man can leave off prayer before his wife must leave him. I have only been married three years to this brother and I am trying to be patient, but he has not prayed since *Ramaḍān* and it is now *Dhul-Ḥijjah*. From the beginning there have been issue with his consistency in prayer, but now he has left it totally. We have a 9 month old and I have three sons that are old enough to see that he does not join us in prayer, he can no longer go to the *masjid*. I have tried to stay to encourage him and remind him and also because I have no Muslim family and I am totally dependant on him financially. But I also feel the weight on me from his negative influences; going to movies, being out and missing *Ṣalāh*, laziness. And I find myself becoming more and more frustrated and fearful of the harm for my sons and myself. I need to know if I need to seek a divorce or if the marriage is no longer valid and I just need to leave as soon as I have the financial means. May **Allāh** bless you and reward you with much good.  
[00:24:08]

4. I have two questions that I would like to have clarified. My ex-husband and I are divorced, but have two children aged 11 and 8. I have recently married and he is requesting the children to live with him. I am the sole provider both financially and when it comes to their *dīn*, when they visit him he does not command them to pray. He does not allow my daughter who has reached puberty to cover, does not live in an environment that is conducive to their Islamic growth and is not fond of the *Salafī da‘wah*. I do not wish to go against to what **Allāh** and His Messenger have said and what is in place of the rights of the Muslim man with regards to his children.





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Please inform me if there are conditions on releasing children to a parent who does not nurture their Islām or should I immediately honour his request? [00:39:01]

5. Is it permissible to charge for *hijamah*? [00:51:20]
6. I have a quick question, If you mix *zamzam* water with other water, does the mixture automatically become *zamzam* water? Also, does the mixing have to be in equal parts? *Bārak Allāhu fīkum*. [00:55:00]

