

Weekly Question & Answer Session

with The Noble Shaykh Ḥasan ibn 'Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Wednesday 21st *Muḥarram*, 1439 | 11th October, 2017 Audio ID: HABA_QA_20171011_ar_eng.mp3

The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

- 1. I am a student from Sri Lanka, I have some questions and I request you to provide me answers[01:06]
- a) A person who rejects the حجة قول صحابي, can we say that person is not a salafi because of his rejection? [00:01:07]
- b) Can a person be a Salafī on his 'Aqīdah only? [00:04:22]
- c) I need some explanations with regard to accepting the opinions of the Ṣaḥābah as evidence in the religion? Are there any difference of opinions regarding this among the Scholars? [00:08:40]
- d) When we can say a person is not a *Salafi*? Is it correct to say that because of his errors? [00:22:35]
- e) A person who is upon the 'Aqīdah of the Salaf us Ṣāliḥ but he hasn't studied directly with the Scholars of Ahl as-Sunnah, he preaches Tawḥīd and shuns the Bid'ah but he too makes errors. Can we take knowledge from him? [00:33:46] O shaykh, we need an answer from a Scholar that's why we are writing to you. I apologise because my questions are very long. May Allāh bless us and protect you.
- 2. A couple committed zinā and the sister fell pregnant. They then married whilst she was pregnant. Is this marriage valid? If the marriage is not valid would this necessitate that the children they had after marriage are not ascribed to the father? [00:39:26] (Question unanswered)

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- 3. What is the ruling of a man who had a child out of wedlock before accepting Islām, but the mother of the child is not Muslim and there is no Islām in the mother's household and he wants to raise the child as a Muslim? How should he deal with the child and mother, living in the West. [00:42:10]
- 4. I wanted to ask where do the children go if the parents are divorced and the mother remarries? The children are aged 1 and 4. [00:49:54]
- 5. Dear shaykh, I am a 57 year-old matron that wants to get married. My son feels there's no need for me to marry. He refuses to marry me to anyone. Also my son doesn't take care of me. He feels I need to use my degree and go outside the home and work. May I seek another wakīl so I can marry? [00:52:12]



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