

Weekly Question & Answer Session

with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Wednesday 6th Jumādā Al-Ākhirah 1439 | February 21st 2018

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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

- 1) *Assalām ‘Alaykum wa Raḥmatullāhi wa Barakātuh.* May Allāh bless you and the Shaykh in this life and the hereafter. *Amīn.*

What should a wife do in case her husband’s earnings are *ḥarām* and he has fraudulent documents (fake drivers license, etc.)? The (*ḥarām*) money was used to take care of the family and taking a second wife. Everything in the home, including the vehicle, has been purchased with this *ḥarām* money.

[00:00:56]

- 2) If a person gets married and never revealed that they had an STD prior to marriage and they have repented and have deep remorse but still haven't told their spouse. What type of sinner is this person and what should they do to rectify the situation. [00:10:45]

- 3) *Assalām ‘Alaykum wa Raḥmatullāhi wa Barakātuh.* I am an 18 year old *Salafi* sister from India . I come from a moderately practicing family. I'm in need of your advice over a serious concern I've been facing . My family and I dearly wished that I employ my intelligence in *dunyah* goals like higher education and serve the *ummah* by getting into high ranks of bureaucracy. I even





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moved to another state in pursuit of these goals. My family has also invested huge amounts of money in this pursuit .

Previously, I was not upon the *manhaj* nor did I know the correct rulings , but since I learnt the correct 'Aqīdah and *manhaj*, I've shifted all my interests and sincerely wish to seek 'Ilm for the sake of *Allāh Ta'ālā*. I love memorizing the *Qur'ān*, learning 'Aqīdah and Arabic language, which I study in addition to my secular education (without my parents knowledge) . Ever since *Tawhīd* entered my heart I have no interest in these futile secular books or any plans of working in a free mixing environment in the future .

This preference of mine has always strained my ties with my parents, and despite my patient attempts to explain it to them, they are deeply hurt, which has lead to a serious deterioration in their health. They grieve because of their high expectations of their only child and this also hampered their reputation in the society .

I can't give them false hopes of a luxurious life ahead, nor I can risk their health or hurt them. They refuse to marry me to any *Salafi* brother because they fear that I may fall deeper into the *Dīn*. They denounce my wearing of gloves and *niqāb* and my professing *Tawhīd* and see these as signs of extremism, hence I fear dire consequences of future pressure, forcing me into something that may displease *Allāh* .

Please suggest some middle way out. May *Allāh Ta'ālā* bless you immensely, *Amīn*. [00:18:30]

4) *Assalām 'Alaykum wa Raḥmatullāhi wa Barakātuh*. May *Allāh* bless you all.





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My question is: I am 26, I haven't seen my mother in 18 years (she's back in my homeland in Sierra Leone). I live in America but I fear for my religion due to the struggles I have whilst living here and I know hijrah is obligated upon me due to proofs from Quran & Sunnah. I want to make hijrah out of here (America) but I have not had the opportunity to live in a Muslim country and secure permanent residence. So I have decided to go to Egypt to study with Shaykh Raslān and also try to stay in Algeria as much as I can. I recently thought about going to visit my mother but due to lack of money, I wouldn't be able to stay in Egypt or Algeria and study for long if I go visit my mother, and I lack the knowledge needed to give her *da'wah*. (I don't know too much about my mother, she claims to be Muslim but she struggles with praying and covering and she doesn't take me seriously when I advise her) What should I do? Go visit her before or after going to study?

Jazākumullāhu khaira. [00:42:48]

- 5) *Assalām 'Alaykum yā Shaykh*. Is there anything that prohibits us from praying with mirrors around us? [00:55:50]

