

When 'Eīd Is On Jumu'ah Then The Obligation of The Jumu'ah Prayer Is Lifted

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله والصلاة والسلام على رسول الله وعلى آهله وصحبه أجمعين

Al-Imām Al-Buhūtī (رحمه الله) stated, "If the 'Eīd corresponds with Jumu'ah, then the [obligation] of praying Jumu'ah is removed from the person who attended the 'Eīd prayer with the Imām."

From those who mentioned that the obligation of the Jumu'ah prayer is lifted were, **Al-Sha'bī, Al-Nakhā'ī and Al-Awzā'ī** (رحمهم الله). It is said that this is the madhhab of **'Umar, 'Uthmān, 'Alī, Ibn 'Umar, Ibn 'Abbās and Ibn Al-Zubayr** (رضي الله عنهم)

Our proof is the ḥadīth of Abī Hurayrah (رضي الله عنه) who narrated that **the Prophet** صلي الله عليه وسلم stated, 'There are two 'Eids coinciding on this day of yours (i.e. Friday), so whoever wishes, then (praying the 'Eīd prayer) suffices for praying Al-Jumu'ah.'¹

However, with regards to the Imām, the obligation of Jumu'ah is not lifted due to the **Prophet's** صلي الله عليه وسلم statement, "but we are praying Jumu'ah (i.e. the Imām and those who attend)."²

Shaykh Al-Islām Ibn Taymiyah (رحمه الله) stated regarding Jumu'ah not being an obligation upon the one who prayed the 'Eīd prayer,

"And there is no known difference of opinion amongst the companions regarding this."³

¹ [Abū Dawūd, no.1073 and Ibn Mājah, no.1311 and deemed authentic by Sheikh al Albānī]

² [Al-Minha Al-Shāfiyāt bi Sharḥ Al-Mufradāt, pgs. 264-265]

³ [Majmū' Al-Fatāwā, v.24, pg.211]