

‘Aqīdah-Ar-Rāziyayn

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Quiz 5

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1. What is the belief of Ahl al-Sunnah wa al-Jamā‘ah regarding the Speech of Allāh? Include one verse as proof.

2. How do we respond to those who say the Qur’ān is created? Mention one clear refutation using the speech to Mūsá (عليه السلام).

3. The Qur’ān is referred to as the Speech of Allāh (عز و جل). What is the implication of this in terms of its origin and creation?

4. Explain why the word 'Ja'ala' (جعلنا) used in the Qur'ān does not prove that the Qur'ān is created.

5. What distinction does Allāh (سبحانه و تعالی) make in the verse :

﴿أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ﴾

How does this refute the claim that His (عز و جل) speech is created?

6. Provide two statements from the Ṣaḥābah (رضي الله عنهم) or early scholars affirming that the Qur'ān is uncreated.

7. What linguistic trick did the people of deviation attempt in the verse

﴿وَكَلَّمَ اللَّهُ مُوسَى تَكْلِيمًا﴾

How was it exposed?

8. Why did Allāh (عز و جل) say 'Allama al-Qur'ān' (taught the Qur'ān) and not 'created the Qur'ān'?

9. Mention one evidence from the Qur'ān that clearly shows Allāh (سبحانه و تعالى) **speaks** – not metaphorically, but in reality.

10. What is the manhaj of Ahl al-Sunnah in understanding the Qur'ān and how does it protect against deviant interpretations?

11. Why is it dangerous to accept that the Qur'ān is created? How could this belief impact a person's 'aqidah?

12. How has learning about the uncreated nature of the Qur'ān increased your reverence for the Book of Allāh (سبحانه و تعالى)?

